

# **CITY OF MORGAN HILL**

# 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

# LIBRARY COMMISSION AFTER ACTION

REGULAR MEETING MONDAY, NOVEMBER 13, 2000

Morgan Hill Civic Center City Council Chambers 17555 Peak Avenue Morgan Hill, California (408)779-7271 Chair Evelyn Kobayashi
Vice-Chair Kathleen Keeshen
Commission Member Charles Dillmann
Commission Member Jeanne Gregg
Commission Member Carol G. Holzgrafe
Commission Member KathleenStanaway
Commission Member Mary Ellen Salzano

### 7:30 P.M.

#### **CALL TO ORDER**

Chair Kobayashi

# **ROLL CALL ATTENDANCE**

Recreation Manager Spier

# **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2 by Recreation Manager Spier

#### PLEDGE OF ALLEGIANCE

# **PUBLIC COMMENTS**

#### **REPORTS:**

1. COUNTY LIBRARY REPORT

**County Librarian Susan Fuller** 

Legislation-Funding and Budgeting- Other Library Commissions' Activities Proposition 14-Joint Powers Authority

Prop 14 Board has been working on draft regulations and timeline with a preliminary document of 38 pages for review.

Literacy program: Plaintree medical library satellite at Valley Medical through a State Library Grant.

Tom Shanks will be providing management training to Library staff.

Santa Clara County Library was rated top in the nation in our population category through criteria based on use and circulation.

Go to www.Library.Ca.Gov that has a link to Prop. 14 bond act.

Survey: Char. Received a copy-tax funds higher in New York to support libraries.

Orientation: Gregg: who/how decide book selection and purchase? Fuller: Welcome suggestions/selection done locally formula based on use and population and assessed value.

Kobayashi: Mercury News Article Milenimum Conference

#### 2. MORGAN HILL LIBRARY REPORT

**Community Librarian Sarah Flowers** 

User Statistics-Staffing-Programs-Upcoming Events

Post copy American Library's L space constraint; work areas working with design consultant to make useabale space.

With modular furniture ==in process.

Open House: Nov. 30 High School and Jr. High Teachers to include tours, materials, handouts.

Stanaway: should bookmobile stop at same time?

City work has interrupted water and bathroom service.

Interviewing: new ½ time library position

Keeshen: any #'s on website usage for holds? 3/4 placed in Libraries, 1/4 on web.

#### 3. READING PROGRAM PRESENTATION

**Coordinator Suzie Parr** 

17 months as coordinator
Adult literacy based program
reading and writing skills through volunteers
tutors through recruitment, word of mouth
trained and match with learner for 6 months
site in Gilroy/use library here in Morgan Hill
don't provide bilingual tutors, need to be conversational in English
staff pt/learners volunteere
is there a place for them in the new library?
Do outreach
25 matches

Salzano: suggested an author signing for a fundraiser

#### 4. CITIZENS ADVISORY COMMITTEE MEETING OCTOBER 18

**Commissioner Dillman** 

Unable to meet as there was no quorem, second time in a row. Next meeting scheduled for January.

#### 5. JOINT POWERS AUTHORITY MEETING OCTOBER 25

**JPA Representative Tate** 

Best library system

Report re: self-checkout to run smoother

bottom line: too early to change

Elaine Dauber: Los Altos Hills Councilmember was her last meeting, Chair of JPA last year.

Funding transfered for design phase to Gilroy/Milpitas Our funds in reserve till next fiscal year

Design: radio freguency - use instead of magnetism - an intel chip - \$3M to implement with inserting chips and equipment. Security system.

Bookmobile manager: stop at PA Walsh? Susan Fuller to check.

#### **BUSINESS:**

## 6. APPROVAL OF REGULAR MEETING MINUTES OF OCTOBER 2, 2000.

Need to replace consultant names in RDA minutes. Motion to approve made by Commissioner Dillmann, seconded by Commissioner Holzgrafe.

# 7. UPDATE OF LIBRARY SITE SELECTION BY REDEVELOPMENT AGENCY

Recommended Action: Review and provide comment for report to Redevelopment Agency on December 6.

Tate: met, discussed, asked 3 things to be brought back:

- 1. Cost for 3 sites
- 2. Property negotiations
- 3. Tying into PRC master plan

strong, concrete plan for prop. 14 funding

Library-school-city meets tomorrow to talk about mou timeline

Thursday, Nov. 16: Community Meeting PRC

Evelyn: passed out articles - one by Hol - re: library site selection to bolster our conclusions

Write a cover letter /executive summary to attach to material

Commissioner Dillmann offered to write the letter.

Member Holzgrafe made the motion, seconded by Member Keeshen; all approved.

Chair Kobayashi remarked that Dennis Pinion wrote a letter and Julie Denmy sent an email.

Member Dillmann asked How do we get ahead and not just follow the charge? Advocate Prop 14 – complements such as minimum of 20 years use Availability of property within timeline

Tate: we have the input from the Library Commission. We need Parks and Recreation Master Plan report and cost estimates. It will also depend on the availability of property within the timeline.

Member Stanaway: If Gunderson doesn't work, how do we get back in?

Dunne is still an alternative.

Kobayashi: linkage to school district is a key to prop 14.

Library Commissioners requested draft copies of the Parks and Recreation master plan.

County Library Funding: Fuller

\*don't have the funds to help fund besides design

\*newest member

Dec. 1st staff report to all library commission

Prop 14: update for Susan Fuller

#### 8. SCHOOL-CITY-COUNCIL LIBRARY MEETING

**Recommended Action: Review** agenda from October 10 meeting and provide comments.

#### 9. BOARD EFFECTIVENESS TRAINING PRESENTED BY CALTAC

**Recommended Action: Discuss areas to follow-up from the training on** on Saturday, October 28, 2000 by Commissioners

#### 10. HOME & SCHOOL CLUB RESPONSE

Recommended Action: Update from Commissioner Gregg regarding letter sent to clubs.

#### <u>ANNOUNCEMENTS</u>

School-City-County Library Meeting Nov. 14 8:30-10am City Hall
Parks and Recreation Master Plan Community Meeting - Thursday, Nov. 16 7-9p.m. City Hall

<sup>\*</sup>Member

<sup>\*</sup>Member Stanaway would like to see a review of the bullet points from the training for follow-up and to be placed on next month's agenda.

San Jose City passed their Library Measure which has planned 6 new buildings and others expanded such as the Santa Theresa facility.

Milpitas passed a TOT increase which is targeted to the expansion of city facilities including the library.

# **FUTURE AGENDA ITEMS:**

**Purpose:** Commissioners and staff to recommend items to be placed on the agenda.

Friends of the Library involvement.

Home and School Club response to letter sent by Commissioner Gregg

Discuss in depth the results of the Board Effectiveness Training and suggested actions - Stanaway

Motion made by Commissioner Dillmann, seconded by Commissioner Holzgrafe to adjourn the meeting.

**ADJOURNMENT** Next meeting scheduled for December 11, 2000.